

# **CITY COMMISSION MEETING**

# THURSDAY, JULY 2, 2015 6:00 PM

## I. CALL TO ORDER BY THE MAYOR

- A. Invocation ~ Brian Nuff, Pastor of Mount Zion Baptist Church & Johnson City Police Department Chaplin
- B. Pledge of Allegiance to the Flag

## **II. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING**

- A. Consideration of the minutes for the special called City Commission Meeting held on Monday, June 15, 2015
- B. Consideration of the minutes for the regularly scheduled City Commission Meeting held on Thursday, June 18, 2015

## III. PUBLIC INPUT

## IV. **LICENSES**

- A. Consider a Certificate of Compliance for Shane Abraham and Jamie Abraham d/b/a Happy Hour Liquor and Wine, 2815 West Market Street, Johnson City, Tennessee
- B. Consider a beer license for Bridgette Gordon; Tiffany Greenlee d/b/a Salt N' Pepper Soul Food, 3002 East Oakland Avenue, Johnson City, Tennessee

## V. **APPOINTMENTS**

- A. Consider Three (3) appointments to the JC Regional Planning Commission
- B. Consider One (1) appointment to the JC Public Library Board

## VI. **CONSENT AGENDA**

## A. **GENERAL:**

### i. Finance

Consider a Construction Retainage Escrow Account Agreement with Thomas Construction and First Bank & Trust Company

## ii. Transit

Consider approval of Contract Agreement with Preston Construction to enclose the skylight and perform related work at the Johnson City Transit Center

## iii. Public Works

Consider approval of the installation of Traffic Calming devices on South Barton Street, South North Street, and South Center Street

## iv. **Public Works**

Consider approval and allow Mayor to sign Annual Lease Renewals for the Keystone Community and Artz-Cutshall Building tenants.

## v. **Public Works**

Consider approval of the Development Agreement with Marathon Realty Corp (Food City) and Store It, GP (Seth Kincaid) for the commercial development of Franklin Square Development

## vi. **Public Works**

Consider approval for Mayor to sign Letter dated July 2, 2015 to Elizabethton Federal Savings Bank granting permanent Curb Cut located at 1190 West State of Franklin Road

#### vii. **Administration**

Consider approval and allow Mayor to execute the Architectural Services Agreement with Shaw & Shanks Architects, PC for improvements to Freedom Hall Civic Center in the amount of \$161,892.00.

#### viii. **Administration**

Consider approval of the Health Wellness Program Amendment with Mountain State Health Alliance

## B. **INVOICES:**

i.	Lamar Dunn & Associates	\$11,626.56
	Public Works	
	U-Haul, Basin, King Creek Basin and Kelly Foo	d
	Funding Source: Stormwater Fund	

ii. Taff and Frye Company ......\$75,800.00
 Public Works ~ Final Invoice
 Demolition and Disposal of U-Haul
 Funding Source: Stormwater Fund

C.

iii.	AMEC Foster Wheeler	
iv.	Mattern and Craig	
V.	Lamar Dunn & Associates	
vi.	Littlejohn Engineering Associates	
vii.	Tank Industry Consultants	
viii.	Tank Industry Consultants	
BIDS	: :	
i.	ITB #5932 Williams Electric	

ii. ITB #5933

Water & Sewer Department

Liquid Chlorine

Funding Source: Budgeted Expense

## D. **PURCHASES:**

Police Department

Watson Reporting Renewal

Funding Source: Police Technology Fund

ii. MHC Kenworth.....\$40,000.00

Solid Waste

**Engine Replacement** 

Funding Source: Budgeted Expense

## E. **PROPOSALS:**

i. RFP #5928

Finance Department

Banking and Procurement Card Services Funding Source: Budgeted Expense

## VII. ORDINANCES (First Reading)

## A. Ordinance #4583-15

An ordinance to authorizing City of Johnson City to enter into a Franchise Agreement to allow Sunset Digital Communications to perform work within the City's right-of-way

## B. Ordinance #4584-15

An ordinance to amend the Zoning Ordinance regarding submittal and review requirements of transmission towers

## C. Ordinance #4585-15

An ordinance to abandon a portion of right-of-way located off Alan Street and behind 512 Dyer Street

## D. Ordinance #4587-15

An ordinance to allow the City of Johnson City to enter into a Sales Agreement to convey 208 E. Main Street to Sanjay Bakshi

## **E. Concept Plan Amendment**

Consider Concept Plan Amendment for 13.07 acre lot on Austin Springs Road

## VIII. CITY MANAGER'S REPORT

## IX. ADJOURNMENT

## X. **INFORMATION**

- A. Checks signed by the City Manager over \$25,000
- B. Appointment of Employees
- C. Financial Report for May 2015
- D. Wastewater Treatment Plant Reports for May 2015
- E. Tennessee review of Electrical Codes/Inspections
- F. Memorandum regarding election and term for Municipal Judge
- G. Consider one (1) appointment to the Board of Dwelling Standards and Review
- H. one (1) appointment to the JC Housing Authority Board of Commissioners